Purchase Orders Approved By SMMUSD Board: Nov 7, 2013-Jan 15, 2015

| Nov 7, 2013 | | | |
|---|---|--|-------------------------|
| 142378 EWING IRRIGATION PRODUCTS | OPEN ORDER IRRIGATION SUPPLI | ES GROUNDS MAINTENANCE | 5,000.00 R |
| 142409 EXECUTIVE ENVIRONMENTAL | MALIBU HS RM1 IH-MOLD TESTIN | G BUSINESS SERVICES | 1,930.95 D |
| 142096 FISHER SCIENTIFIC | AD DMUTDOMENTAL CHIENTIES | MATTER UTOU GOUGOT | 2 |
| Nov 21, 2013 | | | |
| 142633 PEREZ, LOURDES | REIMBURSE/MATH SUPPLIES/TEAM | JOHN ADAMS MIDDLE SCHOOL | 109.00 U |
| 142645 PHYLMAR GROUP INC., THE | CONSULTING SERVICE | BUSINESS SERVICES | 164,150.00 D |
| 142612 PIANO SHOPPE INC., THE | REPAIR LOANER PIANO AT JAMS | THEATER OPERATIONS&FACILITY PR | 150.00 R |
| Jan 16 2014 | | | |
| 143040 OLIVER WORLDCLASS LABS INC | UNIFI 45 PROJECTOR LAMP | MALIBU HIGH SCHOOL | 318.21 U |
| 142843 ORBACH HUFF & SUAREZ LLP | GENERAL LEGAL COUNSEL SERVICES | BUSINESS SERVICES | 85,000.00 U |
| 143230 ORTCO INC. 143110 PEARL MOTOR | PI.AYGROUND ROUTPMENT FOR MCK VEHICLE REPAIR | CHILD DEVELOPMENT CENTER PURCHASING/WAREHOUSE | 1 850 00 CD 100.00 U |
| 143164 PILLSBURY | LEGAL COUNSEL | BUSINESS SERVICES | 30,000.00 D |
| 143220 PLUMBMASTER INC | FILTER FOR WATER FOUNTAIN | ROOSEVELT ELEMENTARY SCHOOL | 108.24 R |
| Feb 6, 2014 | | | |
| 143442 PEARSON EDUCATION | INSTRUCTIONAL SUPPLIES | MCKINLBI BLEMBRIANI SCHOOL | ., |
| 143265 PHYLMAR GROUP INC., THE | ENVIRONMENTAL TESTING AT MHS | BUSINESS SERVICES | 100,700.00 D |
| Feb 20, 2014 | DOSTAGE STAMPS | JOHN ADAMS MIDDLE SCHOOL | 92.00 U |
| 143798 NORTHSTAR AUDIO VISUAL LLC | LCD REPLACEMENT LAMPS | LINCOLN MIDDLE SCHOOL | 1,057.76 R |
| 143413 NRC ENVIRONMENTAL SERVICES INC | BMP CLEANING OF CLASSROOM MHS | BUSINESS SERVICES | 81,800.00 D |
| 143516 OLIVER WORLDCLASS LABS INC | BULB FOR PROJECTOR | JOHN MUIR ELEMENTARY SCHOOL | 209.06 U |
| March 6, 2014 | | | |
| 143737 PHYLMAR GROUP INC., THE | ADDTL ENVIRONMENTAL TESTING | BUSINESS SERVICES | 18,000.00 D |
| 144080 PILLSBURY | LEGAL COUNSEL | BUSINESS SERVICES | 120,000.00 D |
| 143915 POSTMASTER-SANTA MONICA | POSTAGE STAMPS | CHILD DEVELOPMENT CENTER | 735.00 CD |
| 143834 FAGEN FRIEDMAN & FULFROST LLP | LEGAL COSTS | BOE/SUPERINTENDENT | 100,000.00 U |
| (These 2 charges are listed | in both March 6th ar | d March 20th) | 223.86 CD |
| 144202 DLR GROUP INC OF CALIFORNIA | MALIBU HIGH CO2 INVESTIGATION | BUSINESS SERVICES | 25,000.00 D |
| 144140 POTENTEMENT OFFICE OFFICE OF | LIS GG 3 GOOD GODS MYONG | CANDA MANAGA HYAN AMIGAT | COO OO 11 |

| 143605 DEPARTMENT OF TOXIC | VOLUNTARY INVESTIGATION AGRMT | BUSINESS SERVICES | 41,664.00 | D |
|--|-----------------------------------|---|--------------|---|
| March 20, 2014 | NETWORK CARITNE.COM TAR. CAMOUT | לאחדא MONTCA HIGH SCHOOT. | 3 116 54 | D |
| THATOH 20, 2011 | OFEN ORDER/NO MEETINGS | CHIED DEVELOPMENT CENTER | 300.00 | Ü |
| 144326 FAGEN FRIEDMAN & FULFROST LLP | LEGAL COSTS | BOE/SUPERINTENDENT | 75,000.00 | U |
| 14410E DOLLDOWN DINGAMTONIAL ORDUTORO | THAT TALL DROW BROATERS ASSESSED. | MAY TRUE LITCH COMMON | *** ** | |
| May 15, 2104 | | | | _ |
| 145081 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 100,000.00 | D |
| 145125 EVAN-MOOR EDUCATIONAL | LANGUAGE ARTS CONSUMABLES | GRANT ELEMENTARY SCHOOL | 2,687.86 | R |
| 145339 EWING IRRIGATION PRODUCTS | OPERATIONS IRRIGATION SUPPLIES | GROUNDS MAINTENANCE | 1,200.00 | R |
| 145192 FAGEN FRIEDMAN & FULFROST LLP | LEGAL COSTS | BOE/SUPERINTENDENT | 150,000.00 | U |
| 14EAE4 DROW DEED DIE GURDMED TMG | COOR OR BUG DOD THEM MUST DE | DATES IVALL ANIAAT | F00 00 | • |
| June 5, 2014 | | | | |
| 145392 ELECTRIC SUPPLY CONNECTION | ELECTRICAL SUPPLIES | FACILITY MAINTENANCE | 1,500.00 F | R |
| 145498 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 600,000.00 | D |
| 145398 EWING IRRIGATION PRODUCTS 144315 PERMABOUND BOOKS | OPEN ORDER IRRIGATION SUPPLIES | GROUNDS MAINTENANCE MCKINLEY ELEMENTARY SCHOOL | 1,500.00 t | |
| 145443 PILLSBURY | LEGAL COUNSEL | BUSINESS SERVICES | 125,000.00 D | 1 |
| June 25, 2014 | CUSTODIAL SUPPLY - SUMMER | LINCOLN MIDDLE SCHOOL | 388.73 R | |
| 143893 PARSONS ENVIRONMENT & | ENVIRONMENTAL CONSULTING SVCS | BUSINESS SERVICES | 40,000.00 | D |
| July 16, 2014 | | | | |
| 150334 FAGEN FRIEDMAN & FULFROST LLP | LEGAL COSTS | BOE/SUPERINTENDENT | 100,000.00 U | J |
| Aug 13, 2014 | | | *100*10* ** | _ |
| 150474 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL CONSULTING | EDISON ELEMENTARY SCHOOL | 176,500.00 B | В |
| 150454 FEDERAL EXPRESS | SHIPPING | PERSONNEL SERVICES | 325.00 U | |
| Aug 28, 2014 | | | | |
| 150474 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL CONSULTING | EDISON ELEMENTARY SCHOOL | 176,500.00 B | B |
| 150744 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 400,000.00 D |) |
| | | | | - |

Sept 18, 2014

| 150824 | DEPARTMENT OF TOXIC | ADDENDUM TO VOL INVSTGTN AGRMT | BUSINESS SERVICES | 70,930.00 | D |
|--------|---------------------|--------------------------------|--------------------------|-----------|----|
| 151497 | DISCOURDS EDUCATION | TECUNOLOGY LICENCE | PRICON PIPMPNTARY COUCCI | 4 205 00 | TT |

Oct 16, 2104

| 152020 | ENVIRON INTERNATIONAL CORP. | REMEDIATION PLAN | EDISON ELEMENTARY SCHOOL | 37,500.00 | BB |
|-------------|-----------------------------|--------------------------------|--------------------------|------------|----|
| 152132 | ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 800,000.00 | D |
| 3 5 6 3 6 6 | DAGENG HITCMODY & OHDODING | TOVTOONE | SANTA MONTCA HIGH SCHOOL | 394.93 | R |

Nov 06, 2014

| 152348 VMA COMMUNICATIONS INC | INDEPENDENT CONTRACTORS | BOE/SUPERINTENDENT | 120,000.00 U |
|-------------------------------|-------------------------|--------------------|--------------|
|-------------------------------|-------------------------|--------------------|--------------|

Dec 2014

| DEC 20 | / I ' | | | | |
|----------------|--------------------|------------------------|--------------------------|------------|----|
| 152844 PICO LA | NAI | OFF SITE STAFF PARKING | EDISON ELEMENTARY SCHOOL | 45,120.00 | ВВ |
| 152897 PILLSBU | RY L | LEGAL COUNSEL | BUSINESS SERVICES | 200,000.00 | D |
| 152683 POSTMAS | TER-SANTA MONICA S | STAMPS | GRANT ELEMENTARY SCHOOL | 294.00 | U |

SANTA MONICA-MALIBU UNIFIED SCHOOL DISTRICT
PURCHASE ORDERS TO BE APPROVED AT THE BOARD MEETING OF JANUARY 15, 2015

PAGE 1

U-GENERAL FUND, UNRESTRICTED R-GENERAL FUND, RESTRICTED A-ADULT ED CD-CHILD DEVELOPMENT F-CAFETERIA

SF-SPECIAL FINANCING (FLEX) BB, X-BONDS D-DEVELOPER FEES SR-SPECIAL RESERVE CAPITAL

Jan 15, 2015

| | TTTLE STIMOOD CO INC | TWINTING LIWITELTING | LWCIDIII LWIMIDIWWCD | 200.00 A | |
|-----------|-----------------------------|--------------------------------|------------------------------|----------------|----|
| 153313 PI | LLSBURY | LEGAL COUNSEL | BUSINESS SERVICES | 300,000.00 D | |
| 152121 DT | NIPER CHEMICAL CO | CHOMOTAL CHARLES | T. TMOOT, N. MTDDT D. SOUCOT | .,1_31.7_30_ D | |
| 152907 | EBSCO SUBSCRIPTION SERVICES | MAG SUBSCRIPTION FOR LIBRARY | WEBSTER ELEMENTARY SCHOOL | 61.90 R | |
| 153152 | ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 700,000.00 D | |
| 153246 | EW CONSULTING INC | FACILITATE STATE WATER GRANT | FACILITY MAINTENANCE | 4,000.00 R | |
| 153345 | NICK RAIL MUSIC | MUSIC SUPPLIES & MATERIALS | CURRICULUM AND IMC | 2,043.52 | R |
| 153214 | ORBACH HUFF SUAREZ & | GENERAL LEGAL COUNSEL SERVICE | S MALIBU HIGH SCHOOL | 25,000.00 | D |
| 153218 | PACIFIC PARK - SANTA MONICA | WINTER BREAK/FIELD TRIP | CHILD DEVELOPMENT CENTER | 459.00 | CD |

| TRACE INCOMENT CONTROL & CITIZEN CO. | DEADERAGE USE PLANS | COLUMN TOWNS OF THE PROPERTY | B 224 CH 775 |
|---|----------------------------------|---|---------------|
| 153325 WESTERN FENCE & SUPPLY CO | HEADSTAKT H&S FUNDS | CHILD DEVELOPMENT CENTER | 9,338.29 CD |
| 153374 WESTERN FENCE & SUPPLY CO | TEMP FENCEING MALIBU HIGH | FACILITY MAINTENANCE | 1,656.10 R |
| Feb 5, 2015 | Anna innertivae nenite | ADDATE TOMASMENT DESCRIPTION OF THE | 010 10 0 |
| 153679 COX PAINT INC | PAINT SUPPLIES | FACILITY MAINTENANCE | 1,200.00 R |
| 153467 DEPARTMENT OF TOXIC | ADDENDUM TO VOL INVSTGTN AGRMT | BUSINESS SERVICES | 14,025.00 D |
| 153447 DISCOUNT SCHOOL SUDDLY 153487 OCLC FOREST PRESS | HS/INSTRUCTIONAL. Maintenance | CHILD DEVELOPMENT CENTER INFORMATION SERVICES | 2,461.00 U |
| 153505 ORBACH HUFF SUAREZ & | GENERAL LEGAL COUNSEL SERVICES | BUSINESS SERVICES | 15,000.00 U |
| 153557 PEARSON EDITCATION | TEXTROOKS-MATH | OLYMPIC CONTINUATION SCHOOL | 430.82 R |
| Feb 19, 2015 | | | |
| 153914 ELY JR'S PUMPING | MALIBU POOL PUMPING | FACILITY MAINTENANCE | 816.00 R |
| 153789 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 750,000.00 D |
| 133004 CVB OOTVBWOU LOOURNITON THE | DDDD-649-11-88-17-503 | TANGOLN MEDDID COUGOT | OEU UU D |
| 153928 CSBA | OTHER OPERATING EXPENSES | BOE/SUPERINTENDENT | 3,150.00 U |
| April 10 2015 | | | |
| April 16, 2015 | PAINTING AT ROUSEVELT | FACILITI MAINIENANCE | 4,45U.UU K |
| 154731 ORBACH HUFF SUAREZ & | GENERAL LEGAL COUNSEL SERVICES | MALIBU HIGH SCHOOL | 25,000.00 D |
| 154688 PLG CREATIVE STUDIO LLC | CLASSROOM SUPPLIES | SANTA MONICA HIGH SCHOOL | 372.30 U |
| 134000 FBO CREATIVE STODIO BBC | | | 222 22 22 |
| 154644 EL POLLO LOCO | FOOD FOR STUDENTS | SANTA MONICA HIGH SCHOOL | 700.00 U |
| 154705 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 200,000.00 D |
| 154603 FAST DEER BUS CHARTER INC | ATHLETIC TRANSPORTATION | MALIBU HIGH SCHOOL | 1,116.33 R |
| 131003 DBNCO INC | MADERIA OVER MAND | VVIII. 11041. BERINGIANE. EVIIVE | |
| 154747 DEPARTMENT OF TOXIC | ADDENDUM TO VOL INVSTGTN AGRMT | BUSINESS SERVICES | 69,102.00 D |
| | 100 OURDY TRA | CANDA MONTOS HITOH COHOOT | 1 000 00 B |
| May 7, 2015 | | | |
| 155270 EDITORIAL PROJECTS IN ED INC | ADVERTISING | PERSONNEL SERVICES | 1,000.00 U |
| 155344 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL REMEDIATION SVCS | BUSINESS SERVICES | 500,000.00 D |
| 155381 ESO WON BOOKS | LIBRARY BOOKS | SANTA MONICA HIGH SCHOOL | 200.00 R |
| (not MHS costs: for caulk/s | source testing at othe | r High Schools) | |
| TPPOGAS DISPLAY SONIC CONFORATION | SAMUHI FF&E - HOUSE OFC TV | SANTA MONICA HIGH SCHOOL | 1,421.31 BB |
| 154856 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL CONSULTING | SANTA MONICA HIGH SCHOOL | 115,800.00 BB |
| 154858 ENVIRON INTERNATIONAL CORP. | ENVIRONMENTAL CONSULTING | OLYMPIC CONTINUATION SCHOOL | 98,235.00 BB |
| 155013 FLAGHOUSE | SAMOHT FEAR - IS TERRE FRAME | SANTA MONTCA HIGH SCHOOL | 1 376 97 RR |
| | | | |

| Fagen Friedman & | Legal Services to support | Superintendent's | 01-00000-0-00000- |
|--------------------------|---|------------------|-----------------------------------|
| Fulfrost, LLP | communications work or educational consultant services. | Office | 71500-5802-020-1200 (General – |
| 7/1/14 — 6/30/15 | | | Superintendent) |
| Not-to-exceed hourly | | | |
| amount as follows: | | | |
| \$205-\$225 (associate), | | | |
| \$250-\$275 (partner), | | | |
| \$275 (of-counsel), | | | |
| \$125-\$145 | | | |
| (paralegal/law clerk), | | | |
| \$160 (education | | | |
| consultant), | | | |
| \$210 (communication | | | |
| services consultant) | | | |